REC REAL ESTATE & CONSTRUCTION

2018 REC Dinner honoring MICHAEL HACKMAN

WEDNESDAY, MAY 9, 2018

5:30 pm Cocktails • 7:00 pm Program The Barker Hangar • 3021 Airport Avenue • Santa Monica 90405

TABLE SPONSORSHIP LEVELS

O DIAMOND - \$100,000

1 premier table of 10 10 tickets to the VIP Cocktail Reception 10 tickets to the REC After Party Diamond page in the Tribute Book Recognition in all event advertising materials Recognition from stage Logo on Step and Repeat Banner

O GOLD - \$10,000

1 preferred table of 10 6 tickets to the VIP Cocktail Reception 6 tickets to the REC After Party Gold page in the Tribute Book Recognition in all event advertising materials

1 premier table of 10 10 tickets to the VIP Cocktail Reception 10 tickets to the REC After Party Titanium page in the Tribute Book Recognition in all event advertising materials Recognition from stage Logo on Step and Repeat Banner

O SILVER - \$5,000

O TITANIUM - \$50,000

6 seats at a preferred table 2 tickets to the VIP Cocktail Reception 2 tickets to the REC After Party Silver page in the Tribute Book

O PLATINUM - \$25,000

1 premier table of 10 10 tickets to the VIP Cocktail Reception 10 tickets to the REC After Party Platinum page in the Tribute Book Recognition in all event advertising materials Logo on Step and Repeat Banner

O BRONZE - \$1,800

2 seats at a preferred table Bronze half-page in the Tribute Book

DEADLINES

Thursday, March 15: Sponsorship form must be received to be listed in ALL dinner advertising. Friday, March 30: Ad must be received to be included in the Dinner Tribute Journal. (See page 2 for ad specifications.) Friday, March 30: Sponsorship form must be received to be included in the LA Business Journal ad. Wednesday, April 18: Guest names due [table sponsors].

PAYMENT IS DUE UPON COMMITMENT OF SPONSORSHIP

Your sponsorship will be acknowledged in addition to your 2018 annual gift in our Record of Achievement.

Sponsor Name/Company Name [to appear on all a	dvertising materials]	:			
Contact Person:		E-mail:			
Address:					
Business Phone:					
O Enclosed is my check payable to The Jewish Fed	eration in the amour	nt of \$	·		
O Additional payment will be remitted by:					
O Please charge my credit card in the amount of \$	Nan	ne on card:			
O Visa	O Master Card	O Discover	O American Express	S	
Card Number:		Ехр	. Date:	Security Co	de:
Billing Address:					
at (u have any question: 323) 761-8327 or e- on, Attn: REC, 6505	-mail RECDinner		CA 90048	Jewish FEDERATION OF GREATER LOS ANGELES JewishLA.org

TRIBUTE BOOK – Ad-Only Sponsorship Options THE DEADLINE FOR TRIBUTE BOOK ADS IS FRIDAY, MARCH 30, 2018.

	UTE BOOK AD	S ONLY	
○ Inside Front or Back C	over \$50,000	○ Half-Page	\$1,000
○ Diamond Page	\$25,000	O Quarter-Page	\$500
O Titanium Page	\$18,000		
O Platinum Page	\$10,000		
○ Gold Page	\$5,000		
○ Silver Page	\$2,500		
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	I Sizes and Specific		.5" w x 4.25" h
Full-Page: 11" w x 8.5" h Ha	llf-Page: 5.5" w x 8.5"	h Quarter-Page: 5	
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Full-Page: 11" w × 8.5" h Ha NOTE: Tribute Bo Please send your artwork v Art mus Resolution Art may bleed on 4 s	IIF-Page: 5.5" w x 8.5" bok layout is HORI via e-mail attachmen t be submitted in bla of artwork must be	h Quarter-Page: 5 ZONTAL (landscape t to RECDinner@Jewis ck and white at least 300 dpi l 1/8" per side for blee). hLA.org

GUEST NAMES [Table Sponsors & Bronze Level Sponsors]

[Table Sponsors & Bronze Level Sponsors]								
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